



The Weekly Whip

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FRIDAY, JUNE 17, 2005

First Vote of The Week...	Last Vote Predicted...
Monday: 6:30 p.m.	Friday p.m.

 Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of June 20, 2005:

MONDAY, JUNE 20, 2005

The House will meet at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

H.R. 2863 - Department of Defense Appropriations Act for FY06 (*Rep. Young {FL} - Appropriations*) (*Open Rule*)

TUESDAY, JUNE 21, 2005

The House will convene at 9:00 a.m. for morning hour and 10:00 a.m. for legislative business.

Suspensions (4 bills):

- H.Res. 207** - Recognizing the 100th anniversary of FarmHouse Fraternity, Inc (*Rep. Hulshof - Education and the Workforce*)
- H.Res. 256** - Expressing the sense of the House of Representatives in remembrance of the brave servicemen who perished in the disastrous April 24, 1980, rescue attempt of the American hostages in Iran (*Rep. Saxton - Armed Services*)
- H.J.Res. 52** - Approving the renewal of import restrictions contained in the Burmese Freedom and Democracy Act of 2003 (*Rep. Lantos - Ways & Means*)
- H.Con.Res. 160** - Recognizing the historical significance of Juneteenth Independence Day, and expressing the sense of Congress that history should be regarded as a means for understanding the past and solving the challenges of the future (*Rep. Davis {IL} - Government Reform*)

H.R. 2475 - Intelligence Authorization Act for Fiscal Year 2006 (*Rep. Hoekstra - Intelligence*) (*Subject to a Rule*)

WEDNESDAY, JUNE 22, 2005 AND THE BALANCE OF THE WEEK

On Wednesday and Thursday, the House will meet at 10:00 a.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business.

H.J.Res. 10 - Proposing an amendment to the Constitution of the United States authorizing the Congress to prohibit the physical desecration of the flag of the United States (*Rep. Cunningham - Judiciary*) (*Subject to a Rule*)

H.R. _____ - Legislative Branch Appropriations Act for FY06 (*Rep. Taylor {NC} - Appropriations*) (*Subject to a Rule*)

H.R. _____ - Departments of Labor, Health and Human Services, and Education Appropriations Act for FY06 (*Rep. Regula - Appropriations*) (*Subject to a Rule*)